



**** *EXAMPLE* ****

The members of the Nominating Committee for this year (_____) are :

1. _____
2. _____
3. _____

The comment period, as published in the Region IV Newsletter, ended _____.

The nominees for the proposed ACPS Region IV Regional Committee are

- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____
- ☐ _____

The following member(s) is/are running for Regional Treasurer:

- ☐ _____
- ☐ _____

Please review the attached biographical comments from each nominee.

Register your vote for these nominees on the enclosed ballot.

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Mail your ballot to the address on the ballot. The ballots must be received by July 1 _____, to be included in the count. The results will be announced at the next ACPS Region IV meeting and dinner, to be held _____ at _____ in _____, in conjunction with the Region IV Horse Show. Please plan to join us!